



**S. D. JAIN MODERN SCHOOL**

**STANDARD - VII**

**SYLLABUS (2026-27)**

**SUBJECT : English**

<b>TERM</b>	<b>MONTH</b>	<b>Books</b>	<b>TOPICS TO BE COVERED</b>	
<b>Term - I</b>	<b>APRIL</b>	<b>Living Universe</b>	Ch 8. GRANDPA FIGHTS AN OSTRICH Poem: WHERE THE MIND IS WITHOUT FEAR	
		<b>Grammar</b>	1. NOUNS, 2. ARTICLES, 13. PRONOUNS	
		<b>Writing</b>	NOTICE WRITING, MESSAGE WRITING	
	<b>MAY</b>	<b>Grammar</b>	22. PUNCTUATION - EXPLANATION - EXERCISES TO BE DONE FOR SUMMER ASSIGNMENT	
	<b>JUNE</b>	<b>Living Universe</b>	Ch 4. ANNE FRANK'S DIARY	
		<b>Grammar</b>	3. ADJECTIVES, 4. MORE ON ADJECTIVES, 5. VERBS (To be Contd)	
		<b>Writing</b>	INFORMAL LETTER	
	<b>JULY</b>	<b>Living Universe</b>	Ch 7. SAVING MY FRIEND, ELLEN Ch 10. THE POLES IN PERIL	
		<b>Grammar</b>	5. VERBS (CONT.), 11. SUBJECT VERB AGREEMENT (Refer Worksheet), 8, 9 & 10. TENSES	
		<b>Writing</b>	STORY WRITING	
	<b>AUGUST</b>	<b>Living Universe</b>	Ch 11. SIKKU AND THE TROLLS Poem : O CAPTAIN! MY CAPTAIN!	
		<b>Grammar</b>	7. MODALS, 20. ACTIVE AND PASSIVE VOICE	
		<b>Writing</b>	SPEECH WRITING	
	<b>TERM I ASSESSMENT SYLLABUS</b>			
	<b>(PERIODIC TEST 1) AUGUST, 2026</b>	<b>Living Universe</b>	CH 8, CH 4, POEM : WHERE THE MIND IS WITOUT FEAR	
		<b>Grammar</b>	NOUNS(CH 1), ARTICLES (CH 2), PRONOUNS(CH 13), ADJECTIVES(CH 3&4)	
		<b>Writing</b>	MESSAGE WRITING, NOTICE WRITING	
	<b>MID TERM SEPTEMBER, 2026</b>		PORTION APRIL TO AUGUST	

**Term - II**

<b>SEPTEMBER</b>	<b>Living Universe</b>	Ch 13. THE CANTERVILLE GHOST
	<b>Writing</b>	DIARY WRITING
<b>OCTOBER</b>	<b>Living Universe</b>	Ch 2. ALBERT EINSTEIN POEM : TO INDIA MY NATIVE LAND
	<b>Grammar</b>	12. ADVERBS, 21. DIRECT AND INDIRECT SPEECH
	<b>Writing</b>	ARTICLE WRITING
<b>NOVEMBER</b>	<b>Living Universe</b>	Ch 16. THE OPEN WINDOW
	<b>Grammar</b>	14. PREPOSITIONS
<b>DECEMBER</b>	<b>Living Universe</b>	Ch 17. NO BIRD CAN FLY OVER IT POEM : MACAVITY THE MYSTERY CAT
	<b>Grammar</b>	15. CONJUNCTIONS, 16. PHRASES, 17. CLAUSES
	<b>Writing</b>	DESCRIPTION OF AN EVENT
<b>JANUARY</b>	<b>Living Universe</b>	Ch 5. MERCHANT OF VENICE
	<b>Grammar</b>	6. FINITE AND NON-FINITE VERBS, 18. SENTENCES AND ITS KINDS
	<b>Writing</b>	LETTER OF COMPLAINT
<b>FEBRUARY</b>	<b>Grammar</b>	19. PHRASAL VERBS, DIALOGUE COMPLETION (REFER WORKSHEET)
	<b>Writing</b>	BIO SKETCH
		REVISION
<b>MARCH</b>	<b>ANNUAL ASSESSMENTS</b>	
<b>TERM II ASSESSMENT SYLLABUS</b>		
<b>PERIODIC TEST 2 DECEMBER, 2026</b>	<b>Living Universe</b>	CH 13, CH 2, CH 16, Poem: TO INDIA MY NATIVE LAND
	<b>Grammar</b>	ADVERBS(CH 12), PREPOSITIONS(CH 14), DIRECT AND INDIRECT SPEECH(CH 21)
	<b>Writing</b>	ARTICLE WRITING, DIARY WRITING
<b>ANNUAL EXAM FEB-MARCH, 2027</b>		SEPTEMBER TO FEBRUARY AND FEW TOPICS FROM TERM 1

**Note:- The above mentioned syllabus is subject to change.**