



S. D. JAIN MODERN SCHOOL

STANDARD - VI

SYLLABUS (2026 - 2027)

SUBJECT : Science

| TERM                                  | MONTH  | TOPICS TO BE COVERED                                      |  |
|---------------------------------------|--|---|--|
| <b>Term - I</b>                       | <b>APRIL</b>   | L - 1 : The wonderful world of science                    |  |
|                                       |  | L - 3 : Mindful Eating: A Path to a Healthy Body          |  |
|                                       | <b>MAY</b>   | Revision  |  |
|                                       | <b>JUNE</b>  | L - 2 : Diversity in the Living World                     |  |
|                                       | <b>JULY</b>  | L - 4 : Exploring Magnets                                 |  |
|                                       |  | L - 5 : Measurement of Length and Motion                  |  |
|                                       | <b>AUGUST</b>  | L - 6 : Materials around us                               |  |
|                                       |  | L - 7 : Temperature and its Measurement                   |  |
|                                       | <b>Assessment Portion</b>  |   |  |
|                                       | <b>Periodic Test-1</b><br>July, 26                                     | <b>L - 1, 2, 3</b>  |  |
| <b>Mid Term</b><br>September, 26      | <b>(L-1, 2, 3, 4, 5, 6)</b>  |   |  |
| <b>Term - II</b>                      | <b>SEPTEMBER</b>   | L -8 : A journey through States of water                  |  |
|                                       | <b>OCTOBER</b>   | L -8 : A journey through States of water(continued..)     |  |
|                                       |  | L-9 Methods of separation in Everyday Life                |  |
|                                       | <b>NOVEMBER</b>  | L-9 Methods of separation in Everyday Life(continued..)   |  |
|                                       | <b>DECEMBER</b>  | L - 10 : Living Creatures:Exploring Their Characteristics |  |
|                                       |  | L - 11 : Nature's Treasure                                |  |
|                                       | <b>JANUARY</b>   | L - 12 : Beyond Earth                                     |  |
|                                       | <b>FEBRUARY</b>  | Revision  |  |
|                                       | <b>MARCH</b>   | ANNUAL EXAMINATION  |  |
|                                       | <b>Assessment Portion</b>  |   |  |
| <b>Periodic Test-2</b><br>December,26 | <b>L - 7, 8, 9</b>   |   |  |
| <b>Annual Exam</b><br>Feb-March,27    | <b>Entire Term - II Syllabus &amp; Some Important Topics of Term-I</b> |   |  |

Note:- The above mentioned syllabus is subject to change.