



**S. D. JAIN MODERN SCHOOL**

**STANDARD - V**

**SYLLABUS ( 2026 - 2027 )**

**SUBJECT : SOCIAL SCIENCE**

<b>Term</b>	<b>MONTH</b>	<b>LESSONS</b>	<b>TOPICS TO BE COVERED</b>
<b>Term - I</b>	<b>APRIL</b>	<b>L-1</b>	GLOBE AND LOCATING PLACES
		<b>L-3</b>	WEATHER AND CLIMATE
	<b>MAY</b>	-	-
	<b>JUNE</b>	<b>L-5</b>	EQUATORIAL FORESTS
		<b>L-6</b>	HOT DESERTS
	<b>JULY</b>	<b>L-7</b>	FRIGID ZONES
		<b>L-8</b>	TEMPERATE GRASSLANDS
	<b>AUGUST</b>	<b>L-9</b>	INCREDIBLE PLACES OF INDIA
	<b>SEPTEMBER</b>	<b>Revision</b>	
<b>Assessment Portion</b>			
	<b>Periodic Test 1 July, 26</b>	L-1,3 & 5	
	<b>Mid Term September, 26</b>	L- 1,3,5,6,7,8 & 9	
<b>Term - II</b>	<b>OCTOBER</b>	<b>L-10</b>	UNITY IN DIVERSITY
		<b>L-11</b>	INDIAN HERITAGE
		<b>L-12</b>	THE BEGINNING OF THE FREEDOM STRUGGLE(1757-1915)
	<b>NOVEMBER</b>	<b>L-12</b>	THE BEGINNING OF THE FREEDOM STRUGGLE(1757-1915) (CONTI)
	<b>DECEMBER</b>	<b>L-13</b>	THE MARCH TOWARDS FREEDOM (1915-1947)
		<b>L-14</b>	THE UNITED NATIONS- ORIGIN AND WORK
	<b>JANUARY</b>	<b>L-15</b>	INDIA AND THE UNITED NATIONS
		<b>L-16</b>	SHARED STORIES OF THE WORLD
	<b>FEBRUARY</b>	<b>Revision</b>	
<b>MARCH</b>	<b>ANNUAL EXAMINATION, 2026</b>		
<b>Assessment Portion</b>			
	<b>Periodic Test 2 December,26</b>	L-10, 11 & 12	
	<b>Annual Exam Feb-March,27</b>	L-10, 11, 12, 13, 14, 15 & 16	
<b>Note:- The above mentioned syllabus is subject to change.</b>			